

**Resolution No. 2017-2**

**MANATEE COUNTY MOSQUITO CONTROL DISTRICT RESOLUTION**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE MANATEE COUNTY MOSQUITO CONTROL DISTRICT, MANATEE COUNTY, FLORIDA, ESTABLISHING AND ADOPTING A PROPOSED TENTATIVE BUDGET FOR THE FISCAL YEAR 2017-2018**

WHEREAS, Chapter 200, Florida Statutes, establishes a procedure for the Manatee County Mosquito Control District, Manatee County, Florida, to follow in setting a property tax millage rate and adopting a budget; and,

WHEREAS, the Board of Commissioners of the Manatee County Mosquito Control District has determined that it is necessary and in the best interest of the District to establish a proposed tentative budget for the fiscal year **2017-2018**.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE MANATEE COUNTY MOSQUITO CONTROL DISTRICT, AS FOLLOWS:

Section 1. **After adopting the millage rate, the Proposed Tentative Budget for fiscal year 2017-2018**, as shown on **Attachment "A"** to this Resolution, incorporated herein and made a part hereof is hereby adopted as the **tentative budget for the fiscal year 2017-2018**.

Section 2. That the date of the public hearing to consider and adopt a final budget is set for **5:01 p.m.** on **September 15, 2017**, at the Mosquito Control District, Palmetto, Florida.

PASSED AND DULY ADOPTED, with a quorum present and voting, this **7th** day of **September, 2017**.

BOARD OF COMMISSIONERS OF THE MANATEE COUNTY MOSQUITO CONTROL DISTRICT

By:   
Ralph C. Garrison, Chairman

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Board of Commissioners of the Manatee County Mosquito Control District at its public hearing held at **5:01 p.m.**, on the **7th** day of **September, 2017**.

BOARD OF COMMISSIONERS OF THE MANATEE COUNTY MOSQUITO CONTROL DISTRICT

By:   
Michael D. Daugherty, Secretary/Treasurer



Florida Department of Agriculture and Consumer Services  
 Division of Agricultural Environmental Services  
**ANNUAL CERTIFIED BUDGET FOR MOSQUITO CONTROL**

Submit to:  
 Mosquito Control Program  
 3125 Conner Blvd, Bldg 6

ADAM H. PUTNAM  
 COMMISSIONER

Section 388.361, F.S. and 5E-13.027(1), F.A.C.  
 Telephone: (850) 617-7995; Fax (850) 617-7969

County or District MANATEE

FISCAL YEAR: OCTOBER 1, 2017 - SEPTEMBER 30, 2018

**RECEIPTS**

Acct #	Description	TOTAL	LOCAL	STATE
311	Ad Valorem (Current/Delinquent)	\$4,040,120.00	\$4,040,120.00	
334.1	State Grant	\$0.00	\$0.00	\$0.00
362	Equipment Rentals	\$0.00	\$0.00	\$0.00
337	Grants and Donations	\$0.00	\$0.00	\$0.00
361	Interest Earnings	\$10,000.00	\$10,000.00	\$0.00
364	Equipment and/or Other Sales	\$15,000.00	\$15,000.00	\$0.00
369	Misc./Refunds (prior yr expenditures)	\$0.00	\$0.00	\$0.00
380	Other Sources	\$900,000.00	\$900,000.00	\$0.00
389	Loans	\$0.00	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b>		<b>\$4,965,120.00</b>	<b>\$4,965,120.00</b>	<b>\$0.00</b>
Beginning Fund Balance		\$0.00	\$0.00	\$0.00
<b>Total Budgetary Receipts &amp; Balances</b>		<b>\$4,965,120.00</b>	<b>\$4,965,120.00</b>	<b>\$0.00</b>

**EXPENDITURES**

Acct #	Uniform Accounting System Transaction	TOTAL	LOCAL	STATE
10	Personal Services	\$1,648,586.00	\$1,648,586.00	\$0.00
20	Personal Services Benefits	\$766,737.00	\$766,737.00	\$0.00
30	Operating Expense	\$90,500.00	\$90,500.00	\$0.00
40	Travel & Per Diem	\$40,000.00	\$40,000.00	\$0.00
41	Communication Serv	\$28,000.00	\$28,000.00	\$0.00
42	Freight Services	\$10,000.00	\$10,000.00	\$0.00
43	Utility Service	\$20,000.00	\$20,000.00	\$0.00
44	Rentals & Leases	\$13,000.00	\$13,000.00	\$0.00
45	Insurance	\$100,000.00	\$100,000.00	\$0.00
46	Repairs & Maintenance	\$158,000.00	\$158,000.00	\$0.00
47	Printing and Binding	\$2,000.00	\$2,000.00	\$0.00
48	Promotional Activities	\$5,000.00	\$5,000.00	\$0.00
49	Other Charges	\$17,000.00	\$17,000.00	\$0.00
51	Office Supplies	\$12,000.00	\$12,000.00	\$0.00
52.1	Gasoline/Oil/Lube	\$103,500.00	\$103,500.00	\$0.00
52.2	Chemicals	\$965,450.00	\$965,450.00	\$0.00
52.3	Protective Clothing	\$12,000.00	\$12,000.00	\$0.00
52.4	Misc. Supplies	\$40,000.00	\$40,000.00	\$0.00
52.5	Tools & Implements	\$8,000.00	\$8,000.00	\$0.00
54	Publications & Dues	\$15,000.00	\$15,000.00	\$0.00
55	Training	\$10,000.00	\$10,000.00	\$0.00
60	Capital Outlay	\$212,000.00	\$212,000.00	\$0.00
71	Principal	\$0.00	\$0.00	\$0.00
72	Interest	\$0.00	\$0.00	\$0.00
81	Aids to Government Agencies	\$0.00	\$0.00	\$0.00
83	Other Grants and Aids	\$0.00	\$0.00	\$0.00
89	Contingency (Current Year)	\$138,347.00	\$138,347.00	\$0.00
99	Payment of Prior Year Accounts	\$0.00	\$0.00	\$0.00
<b>TOTAL BUDGET AND CHANGES</b>		<b>\$4,415,120.00</b>	<b>\$4,415,120.00</b>	<b>\$0.00</b>
0.001	Reserves - Future Capital Outlay	\$0.00	\$0.00	\$0.00
0.002	Reserves - Self-Insurance	\$0.00	\$0.00	\$0.00
0.003	Reserves - Cash Balance to be Carried Forward	\$500,000.00	\$500,000.00	\$0.00
0.004	Reserves - Sick and Annual Leave Trans Out	\$50,000.00	\$50,000.00	\$0.00
<b>TOTAL RESERVES ENDING BALANCE</b>		<b>\$550,000.00</b>	<b>\$550,000.00</b>	<b>\$0.00</b>
<b>TOTAL BUDGETARY EXPENDITURES AND RESERVES BALANCES</b>		<b>\$4,965,120.00</b>	<b>\$4,965,120.00</b>	<b>\$0.00</b>
<b>ENDING FUND BALANCE</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

I certify that the budget shown was adopted on this \_\_\_\_\_ day of SEPTEMBER, 2017.

SIGNED: \_\_\_\_\_  
 Chairman of the Board, or Clerk of Circuit Court

APPROVED: State of Florida Department of Agriculture and Consumer Services, Mosquito Control Program

SIGNED: \_\_\_\_\_  
 Mosquito Control Program

Attachment "A"